

APPLICATION FOR PERMIT

Serial No. 7933

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 17 1926
Returned to applicant for correction _____
Corrected application filed _____

The undersigned BERNICE BAKER
Name of applicant
of Gold Creek, County of Elko,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Beaver Creek, Elko
Name of stream, lake, or other source
County, Nevada.
2. The amount of water applied for is three second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for irrigation and stock-watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
near the northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Township 42 North, Range 56 East, M.D.B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is Three Hundred
- (b) Description of land to be irrigated the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; ~~the W $\frac{1}{2}$ of~~
Describe by legal subdivision, or if on unsurveyed land it should
SW $\frac{1}{4}$ of Section 16; The S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 17; the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
NW $\frac{1}{4}$ of Section 20, all in Township 42 North, Range 56 East, M.D.B. &
M.
- (c) Irrigation will begin about April 15th and end about
Month
September 1st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
Describe in same manner as point of diversion.
Section 20, Township 42 North, Range 56 East, M.D.B. & M.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dam and Ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works about \$2,000.00

6. Estimated time required to construct works about three years.

7. Remarks

For use of applicant

Bernice Baker, Applicant.

By H. U. Castle

Compared LQ'L-MC

Ruling 1230, 11-7-68

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the applicant or his successors in interest

failed to submit the information requested and the approval of this application

without the information requested, would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 7th day

of November 1968.

State Engineer.